Trip Dates: 9/25/19, 10/16/19, 11/13/19, 12/11/19, 1/15/20, 2/19/20, 3/4/20, 4/22/20

(Math League Travel Meets)

Teacher: Nitu Sinha

Montgomery High School 1016 Route 601 Skillman, New Jersey 08558 (609) 466-7602

MEDICAL INFORMATION FORM

Medication:	Dose	Time to be given	
Medication:	Dose	Time to be given	
If a nurse is present, my chee X_There will be no school nurse. Prescription and non-prescription CONTAINER and given to the (prescription and nonprescription).	ake medication during this trip. (Please In a see on this trip.) on medication for field trips must be supported to see on the trip. Students on a field trip. Students may carry certain.	plied by the parent/guardian in the ORIGINAL	
	eld Trip(Please check appropriate box	x(s):	
include name of medication.	nditions your child has and note if they w	ill be carrying an EPI-PEN or INHALER. Please	
Parent's Cell Phone	Emergency #		
Home Phone	Work Phone(s)		
Insurance Co	Policy #		
Child's Doctor:	Phone		
(parent's signature)	(date)		
give consent to any X-ray exam	mination, anesthetic, medical or surgica nized medical facility, under the general	l diagnosis or treatment and hospital care to be or special supervision of a licensed physician or	
(navent/guardian)	, parent/guardian of	, parent/guardian of (student)	
avoid delay in obtaining your co	onsent, please fill out this form and sign it		
Dear Parent/Guardian:			